



16th Annual Saltwater Trout Tournament Saturday, April 25, 2020 Sea Hag Marina, Steinhatchee, FL Safelight to 3:00 p.m.

Benefiting



**Children's
Miracle Network
Hospitals**

Participant Registration

Captain _____	Partner _____
Address _____	Address _____
City _____ State _____ Zip _____	City _____ State _____ Zip _____
Phone (_____) _____	Phone (_____) _____
E-mail _____	E-mail _____
T-Shirt Size <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> XL <input type="checkbox"/> 2XL	T-Shirt Size <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> XL <input type="checkbox"/> 2XL

Youth Information

Youth Angler 1 _____	Youth Angler 2 _____
T-Shirt Size <input type="checkbox"/> Youth Small <input type="checkbox"/> Adult Small <input type="checkbox"/> Youth Medium <input type="checkbox"/> Adult Medium <input type="checkbox"/> Youth Large <input type="checkbox"/> Adult Large	T-Shirt Size <input type="checkbox"/> Youth Small <input type="checkbox"/> Adult Small <input type="checkbox"/> Youth Medium <input type="checkbox"/> Adult Medium <input type="checkbox"/> Youth Large <input type="checkbox"/> Adult Large

Make Checks Payable to: Children's Miracle Network How did you hear about us? _____

RELEASE OF LIABILITY

IN CONSIDERATION OF SHANDS TEACHING HOSPITAL AND CLINICS, INC. ALLOWING ME TO PARTICIPATE IN THE FISHING FOR KIDS EVENT, I HEREBY COMPLETELY RELEASE SHANDS TEACHING HOSPITAL AND CLINICS, INC., IT'S SUBSIDIARIES, SUCCESSORS, AND AFFILIATES FROM ANY AND ALL LIABILITY, CLAIMS, ACTIONS, AND CAUSE OF ACTIONS, DEMANDS, COSTS, EXPENSES, AND COMPENSATIONS WHATSOEVER IN THE EVENT THAT I SHOULD BECOME INJURED IN ANY MANNER WHILE PARTICIPATING IN THE TROUT TOURNAMENT HELD ON APRIL 28, 2018. FURTHERMORE, I AGREE TO PROTECT, DEFEND, HOLD HARMLESS AND INDEMNIFY SHANDS TEACHING HOSPITAL AND CLINICS, INC. FROM AND AGAINST ANY AND ALL CLAIMS, ACTIONS, LIABILITIES, LOSSES, COSTS AND EXPENSES ASSOCIATED WITH INJURIES, DEATHS AND DAMAGES TO PARTICIPANTS OR THIRD PARTIES IN THE EVENT SUCH INJURY OR DAMAGE IS CAUSED BY MY NEGLIGENCE OR INTENTIONAL ACTS.

Captain's Signature _____	Date _____
Partner's Signature _____	Date _____
Youth Angler 1 Parent/Legal Guardian's Signature _____	Date _____
Youth Angler 2 Parent/Legal Guardian's Signature _____	Date _____

Please return this portion with your entry fee to:
Children's Miracle Network • P.O. Box 100386 • Gainesville, FL 32610-0386
Registration should be postmarked by April 5.

RULES AND REGULATIONS

1. Mandatory Captains meeting starting at 6:15 a.m. day of tournament.
2. Registration can be done the morning of the tournament with a mandatory boat check-in starting at 4:30 a.m.- boat numbers will be issued at that time.
3. All boats must have the required Coast Guard Equipment.
4. One man legal limit speckled trout per boat with a 15" minimum length; one can be more than 19". Any illegal speckled trout brought in for weigh in will result in disqualification.
 - A. Any fish exhibiting signs of alteration or unusual stress ie: "Trap Rash", will be subject to disqualification of the entry as determined by F.W.C. and Fishing for Kids Tournament officials.
5. No more than two people per boat with an additional youth angler per person. Youth angler must be age 15 or younger.
6. FISH RULES:
 - A. Big Red Fish - Only one weighed in per bag limit.
 - B. Red fish with most spots, must have zip-tie in mouth.
 - C. Red Fish with most spots cannot be weighed in as Big Red fish.
 - D. Big Trout - Only one weighed in per bag limit.
7. YOUTH ANGLERS:
 - A. Kids Fish is separate from boat limit.
 - B. Kid's weigh in is ONE Trout within 15" to 19" inch length only. Any trout over 19" inches will not be weighed in as a kids fish.
 - C. Kids must be registered with signed waiver prior to captains' meeting.
8. In case of a tie, the team with the largest trout will determine the winner.
 - A. Bag Limit Tie:
 1. Big Fish weight
 2. Check-in time
 - B. Big Fish Tie:
 1. Length
 2. Check-in time
9. No fishing within 50 yards of another boat.
10. No alcoholic beverages or illegal drugs will be allowed during tournament.
11. Tournament hours: Safelight to 3:00 p.m.
12. LATE PENALTY: Teams will be checked in at a designated place (to be announced before take off) and any team late for check-in by their prescribed time will lose ONE (1) pound per minute off of its total bag weight, ONE (1) pound per minute off of its Big Red Fish, ONE (1) pound per minute off of its Big Trout, ONE (1) spot per minute off of its Most Spots Red Fish, and after 15 minutes will be automatically disqualified.
13. BREAK DOWN: If you break down and cannot contact another tournament boat and cannot make your check-in time, you will be disqualified. If you contact another tournament boat, one partner can transport the team's fish to weigh in.
14. SPORTSMANSHIP: COURTESY, SAFETY AND CONSERVATION, expected from each participant. This includes cooperation with all state, county and local laws and officials, if approached, while fishing. Fish caught by LEGAL methods only.
15. PROTESTS: All protests shall be brought to the attention of the tournament director. All protests must be present before the awards presentation. The decision of the tournament director and his or her staff is final. All teams, by participation in this tournament and signing of the entry form are subject to a polygraph test. Any team that fails the polygraph will be disqualified immediately.
16. Live bait allowed.
17. Boat check MUST be done with landing officials BEFORE safe light departure. Departure to be from designated area only. Safe light to be determined by the boats captain at conclusion of MANDATORY captains meeting.
18. All fish to be weighed in at designated dock area at Sea Hag Marina. Must be delivered by boat to tournament officials.
19. All fish that have been weighed in will be held by officials for use in the fish fry.
20. A presentation with trophy checks will be presented to recognize all winners after the weigh in. Cash prizes will be mailed within two weeks after the tournament. Winners are responsible for paying all applicable local, county, state and federal taxes.
21. Boats may be disqualified for UNSPORTSMANLIKE conduct as determined by the tournament committee.

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 1-800-435-7352 WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION BY THE STATE. IF YOU PREFER NOT TO BE CONTACTED FOR FUTURE FUNDRAISING ACTIVITIES, PLEASE NOTIFY US BY CALLING 1-866-682-2372 OR VISITING <http://giving.UFHealth.org/opt-out>.